#### United States Bankruptcy Court Middle District of Pennsylvania

In re: Manmah Johnson Debtor Case No. 18-04737-RNO

Date Rcvd: Jan 15, 2020

Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0314-5 User: AutoDocke Page 1 of 1

Form ID: trc Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 17, 2020.

NO NOTICES MAILED.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. E-mail/Text: bankruptcy.bnc@ditech.com Jan 15 2020 20:44:11 Ditech Financial LLC,

P.O. Box 6154, Rapid City, SD 57709-6154

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 17, 2020 Signature: /s/Joseph Speetjens

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email)

system on January 15, 2020 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecf@pamd1 TWecf@pamd13trustee.com

James Warmbrodt on behalf of Creditor DITECH FINANCIAL LLC bkgroup@kmllawgroup.com
Timothy B. Fisher, II on behalf of Debtor 1 Manmah Johnson donna.kau@pocono-lawyers.com ustpregion03.ha.ecf@usdoj.gov United States Trustee

William E. Craig on behalf of Creditor Santander Consumer USA Inc. ecfmail@mortoncraig.com,

mortoncraigecf@gmail.com

TOTAL: 5

2100 B (12/15)

# United States Bankruptcy Court

Middle District of Pennsylvania Case No. 5:18-bk-04737-RNO Chapter 13

In re: Debtor(s) (including Name and Address)

Manmah Johnson 7649 Rainbow Drive Tobyhanna PA 18466

## NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 01/15/2020.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 13: Ditech Financial LLC, P.O. Box 6154, Rapid City, SD 57709-6154

New Residential Mortgage LLC P.O. Box 10826 Greenville, SC 29603-0826 New Residential Mortgage LLC P.O. Box 10826 Greenville, SC 29603-0826

### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 01/17/20 Terrence S. Miller

**CLERK OF THE COURT**